

**BERGEN COUNTY, NEW JERSEY  
REGULAR MEETING OF MAYOR AND COUNCIL  
SEPTEMBER 12, 2017**

**CALL TO ORDER AT 7:00 P.M.**

**SALUTE TO THE FLAG**

**ROLL CALL**

**"OPEN PUBLIC MEETINGS ACT" STATEMENT: THIS IS A REGULAR MEETING OF THE MAYOR AND COUNCIL, AND NOTICE WAS GIVEN AS FOLLOWS:**

1. NOTICE PUBLISHED JANUARY 9, 2017 WITH THE RECORD AND JANUARY 11, 2017 WITH THE JERSEY JOURNAL, BOTH OFFICIAL NEWSPAPERS OF THE BOROUGH.
2. POSTING OF NOTICE ON THE BULLETIN BOARD.
3. PRESERVING A COPY IN THE CLERK'S OFFICE.

**MINUTES:** CAUCUS MEETING MINUTES AUGUST 8, 2017  
REGULAR MEETING MINUTES AUGUST 8, 2017

**CONSENT AGENDA:**

PAYMENT OF CLAIMS

RESOLUTION #	DESCRIPTION OF RESOLUTION	AMOUNT OF RESOLUTION
2017-173	HANDICAP PARKING SPACE: 221 PALISADE AVENUE, APT. 1	N/A
2017-174	HANDICAP PARKING SPACE: 288 GRANT AVENUE	N/A
2017-175	HANDICAP PARKING SPACE: 238 CLARK TERRACE	N/A
2017-176	HANDICAP PARKING SPACE: 242 CRESCENT LANE, APT. 2	N/A
2017-177	RESCIND HANDICAP PARKING SPACES: 249 RIVERVIEW PLACE, 622 PALISADE AVENUE	N/A
2017-178	RESCIND HANDICAP PARKING SPACES: 596 ANDERSON AVENUE, 109 RIVERVIEW AVENUE	N/A
2017-179	REDEMPTION OF TAX TITLE LIEN #15-01; 224 MAIN STREET	N/A
2017-180	RESOLUTION FOR SOLID WASTE COLLECTION	N/A
2017-181	APPOINTMENT OF SUBSTITUTE CROSSING GUARD	N/A
2017-182	RESOLUTION APPROVING DESIGNATING PORTION OF ADOLPHUS AVENUE FOR TWO-WAY VEHICULAR TRAFFIC TO DMG PARK LLC, DEVELOPERS	N/A
2017-183	RESOLUTION APPROVING SUBMISSION OF GRANT APPLICATION AND EXECUTION OF GRANT CONTRACT WITH THE NJDOT FOR THE LAWTON AVENUE PROJECT	N/A
2017-184	MAYOR'S APPOINTMENT OF DANIEL MUNOZ AS CLASS I SPECIAL POLICE OFFICER	N/A
2017-185	NATIONAL COOPERATIVE CONTRACT PARTICIPATION APPROVAL	N/A
2017-186	PROMOTION OF MICHAEL MILLER AS SERGEANT IN THE CLIFFSIDE PARK POLICE DEPARTMENT	N/A
2017-187	669-675 ANDERSON AVENUE FIRE – FIRE DEPARTMENT RESOLUTION	N/A
2017-188	RENEWAL OF INACTIVE LIQUOR LICENSE 0206-33-34-009 JAMES DEMETRAKIS FOR 2017-2018	N/A
2017-189	669-675 ANDERSON AVE FIRE - BUILDING DEPARTMENT RESOLUTION	N/A
2017-190	TERMINAL LEAVE AGREEMENT FOR SGT. JD YORK	N/A
2017-191	RESOLUTION - DISABLED VETERAN PROPERTY TAX EXEMPTION - JOHN J. BUCCO	N/A

2017-192	669-675 ANDERSON AVENUE FIRE - POLICE DEPT RESOLUTION	N/A
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**OATHS OF OFFICE:**

OATH OF OFFICE TO BE ADMINISTERED TO CLIFFSIDE PARK POLICE SERGEANT MICHAEL MILLER BY HONORABLE MAYOR THOMAS CALABRESE

**ORDINANCES: INTRODUCTION**

**ORDINANCES: PUBLIC HEARING AND ADOPTION**

**COMMITTEE REPORTS:**

**PUBLIC PORTION:**

**ADJOURN:**

\*(Agenda is subject to change as a result of matters not known at time of printing)